

**ARIZONA CORPORATION COMMISSION**  
**UTILITIES DIVISION**

ANNUAL REPORT MAILING LABEL – MAKE CHANGES AS NECESSARY

WS-04047A  
Fisher's Landing Water and Sewer Works, LLC  
PO Box 72188  
Yuma, AZ 85365

RECEIVED  
APR 11 2011  
ACC UTILITIES DIRECTOR

**ANNUAL REPORT**  
**Water & Sewer**

**FOR YEAR ENDING**

12	31	2010
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FOR COMMISSION USE

ANN 04	10
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4-8-11

## COMPANY INFORMATION

**Company Name (Business Name)** FISHER'S LANDING WATER & SEWER WORKS, LLC

**Mailing Address** PO BOX 72188

(Street)

YUMA

AZ

85365

(City)

(State)

(Zip)

(928) 783-6513

Telephone No. (Include Area Code)

(928) 343-4810

Fax No. (Include Area Code)

(928) 304-0522

Cell No. (Include Area Code)

**Email Address** N/A

**Local Office Mailing Address** SAME AS ABOVE

(Street)

(City)

(State)

(Zip)

Local Office Telephone No. (Include Area Code)

Fax No. (Include Area Code)

Cell No. (Include Area Code)

**Email Address** N/A

## MANAGEMENT INFORMATION

☐ **Regulatory Contact:**

☒ **Management Contact:** CHARLES BUSH

(Name)

GENERAL MANAGER

(Title)

PO BOX 72188

(Street)

YUMA

(City)

AZ

(State)

85365

(Zip)

(928) 783-6513

Telephone No. (Include Area Code)

(928) 343-4810

Fax No. (Include Area Code)

(928) 304-0522

Cell No. (Include Area Code)

**Email Address** N/A

**On Site Manager:** SAME AS ABOVE

(Name)

(Street)

(City)

(State)

(Zip)

Telephone No. (Include Area Code)

Fax No. (Include Area Code)

Cell No. (Include Area Code)

**Email Address** N/A

**Statutory Agent:** KENNETH ALLEN

(Name)

3250-3 HWY 82

(Street)

SONOITA

(City)

AZ

(State)

85637

(Zip)

(520) 455-5365

Telephone No. (Include Area Code)

(520) 455-5068

Fax No. (Include Area Code)

N/A

Cell No. (Include Area Code)

**Attorney:** KENNETH ALLEN

(Name)

SAME AS ABOVE

(Street)

(City)

(State)

(Zip)

Telephone No. (Include Area Code)

Fax No. (Include Area Code)

Cell No. (Include Area Code)

**Email Address** N/A

### OWNERSHIP INFORMATION

Check the following box that applies to your company:

☐ Sole Proprietor (S)

☐ C Corporation (C) (Other than Association/Co-op)

☒ Partnership (P)

☐ Subchapter S Corporation (Z)

☐ Bankruptcy (B)

☐ Association/Co-op (A)

☐ Receivership (R)

☐ Limited Liability Company

☐ Other (Describe) \_\_\_\_\_

### COUNTIES SERVED

Check the box below for the county/ies in which you are certificated to provide service:

☐ APACHE

☐ COCHISE

☐ COCONINO

☐ GILA

☐ GRAHAM

☐ GREENLEE

☐ LA PAZ

☐ MARICOPA

☐ MOHAVE

☐ NAVAJO

☐ PIMA

☐ PINAL

☐ SANTA CRUZ

☐ YAVAPAI

☒ YUMA

☐ STATEWIDE

COMPANY NAME

FISHER'S LANDING WATER &amp; SEWER WORKS , LLC

**WATER UTILITY PLANT IN SERVICE**

Acct. No.	DESCRIPTION	Original Cost (OC)	Accumulated Depreciation (AD)	O.C.L.D. (OC less AD)
301	Organization	20,000.00	0	20,000.00
302	Franchises	0	0	0
303	Land and Land Rights	0	0	0
304	Structures and Improvements	0	0	0
307	Wells and Springs	9,000.00	2,548.00	6,452.00
311	Pumping Equipment	4,000.00	4,000.00	0
320	Water Treatment Equipment	4,307.00	1,283.00	3,024.00
330	Distribution Reservoirs and Standpipes	28,068.00	6,425.00	21,643.00
331	Transmission and Distribution Mains	20,000.00	3,400.00	16,600.00
333	Services	0	0	0
334	Meters and Meter Installations	24,028.00	12,152.00	11,876.00
335	Hydrants	0	0	0
336	Backflow Prevention Devices	0	0	0
339	Other Plant and Misc. Equipment	22,500.00	9,918.00	12,582.00
340	Office Furniture and Equipment	4,084.00	2,243.00	1,841.00
341	Transportation Equipment	2,500.00	2,500.00	0
343	Tools, Shop and Garage Equipment	6,000.00	2,550.00	3,450.00
344	Laboratory Equipment	1,200.00	1,020.00	180.00
345	Power Operated Equipment	0	0	0
346	Communication Equipment	1,200.00	1,020.00	180.00
347	Miscellaneous Equipment	0	0	0
348	Other Tangible Plant	0	0	0
	<b>TOTALS</b>	146,887.00	49,059.00	97,828.00

This amount goes on the Balance Sheet Acct. No. 108

COMPANY NAME

FISHER'S LANDING WATER &amp; SEWER WORKS, LLC

**WATER CALCULATION OF DEPRECIATION EXPENSE FOR CURRENT YEAR**

Acct. No.	DESCRIPTION	Original Cost (1)	Depreciation Percentage (2)	Depreciation Expense (1x2)
301	Organization	20,000.00	0	0
302	Franchises	0	0	0
303	Land and Land Rights	0	0	0
304	Structures and Improvements	0	0	0
307	Wells and Springs	9,000.00	3.33%	300.00
311	Pumping Equipment	4,000.00	6.25%	250.00
320	Water Treatment Equipment	2,800.00	3.33%	93.00
		1,507.00	10.00%	150.00
330	Distribution Reservoirs and Standpipes	15,000.00	2.22%	333.00
		13,068.00	5.00%	654.00
331	Transmission and Distribution Mains	20,000.00	2.00%	400.00
333	Services	0	0	0
334	Meters and Meter Installations	24,028.000	8.33%	2,001.00
335	Hydrants	0	0	0
336	Backflow Prevention Devices	0	0	0
339	Other Plant and Misc. Equipment	20,000.00	5.00%	1,000.00
		2,500.00	6.79%	167.00
340	Office Furniture and Equipment	3,000.00	6.67%	200.00
		1,084.00	20.00 %	217.00
341	Transportation Equipment	2,500.00	0	0
343	Tools, Shop and Garage Equipment	6,000.00	5.00%	300.00
344	Laboratory Equipment	1,200.00	10.00%	120.00
345	Power Operated Equipment	0	0	0
346	Communication Equipment	1,200.00	10.00%	120.00
347	Miscellaneous Equipment	0	0	0
348	Other Tangible Plant	0	0	0
	<b>TOTALS</b>	<b>146,887.00</b>	<b>N/A</b>	<b>6,305.00</b>

This amount goes on the Comparative Statement of Income and Expense \_\_\_\_\_  
 Acct. No. 403.

COMPANY NAME

FISHER'S LANDING WATER &amp; SEWER WORKS, LLC

**SEWER UTILITY PLANT IN SERVICE**

Acct. No.	DESCRIPTION	Original Cost (OC)	Accumulated Depreciation (AD)	O.C.L.D. (OC less AD)
351	Organization	20,000.00	0	20,000.00
352	Franchises	0	0	0
353	Land and Land Rights	0	0	0
354	Structures and Improvements	26,917.00	7,175.00	19,742.00
355	Power Generation Equipment	25,000.00	10,625.00	14,375.00
360	Collection Sewers – Force	0	0	0
361	Collection Sewers – Gravity	150,000.00	25,500.00	124,500.00
362	Special Collecting Structures	0	0	0
363	Services to Customers	20,000.00	3,400.00	16,600.00
364	Flow Measuring Devices	0	0	0
365	Flow Measuring Installations	0	0	0
370	Receiving Wells	10,000.00	2,831.00	7,169.00
380	Treatment and Disposal Equip.	32,934.00	13,258.00	19,676.00
381	Plant Sewers	0	0	0
382	Outfall Sewer Lines	0	0	0
389	Other Plant and Misc. Equipment	0	0	0
390	Office Furniture and Equipment	3,000.00	1,701.00	1,299.00
391	Transportation Equipment	2,500.00	2,500.00	0
393	Tools, Shop and Garage Equip.	6,000.00	2,550.00	3,450.00
394	Laboratory Equipment	1,200.00	1,020.00	180.00
395	Power Operated Equipment	20,000.00	8,500.00	11,500.00
398	Other Tangible Plant COMMUNICATION EQUIPMENT	1,200.00	1,020.00	180.00
	<b>TOTALS</b>	318,751.00	80,080.00	238,671.00

This amount goes on the Balance Sheet Acct. No. 108

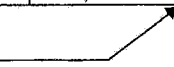
COMPANY NAME

FISHER'S LANDING WATER &amp; SEWER WORKS, LLC

**SEWER CALCULATION OF DEPRECIATION EXPENSE**

Acct. No.	DESCRIPTION	Original Cost (1)	Depreciation Percentage (2)	Depreciation Expense (1x2)
351	Organization	20,000.00	0	0
352	Franchises	0	0	0
353	Land and Land Rights	0	0	0
354	Structures and Improvements	26,917.00	3.33%	896.00
355	Power Generation Equipment	25,000.00	5.00%	1,250.00
360	Collection Sewers – Force	0	0	0
361	Collection Sewers – Gravity	150,000.00	2.00%	3,000.00
362	Special Collecting Structures	0	0	0
363	Services to Customers	20,000.00	2.00%	400.00
364	Flow Measuring Devices	0	0	0
365	Flow Measuring Installations	0	0	0
370	Receiving Wells	10,000.00	3.33%	333.00
380	Treatment and Disposal Equip.	32,934.00	12.50%	4,117.00
381	Plant Sewers	0	0	0
382	Outfall Sewer Lines	0	0	0
389	Other Plant and Misc. Equipment	0	0	0
390	Office Furniture and Equipment	3,000.00	6.67%	200.00
391	Transportation Equipment	2,500.00	0	0
393	Tools, Shop and Garage Equip.	6,000.00	5.00%	300.00
394	Laboratory Equipment	1,200.00	10.00%	120.00
395	Power Operated Equipment	20,000.00	5.00%	1,000.00
398	Other Tangible Plant	1,200.00	10.00%	120.00
	<b>TOTALS</b>	<b>318,751.00</b>	<b>N/A</b>	<b>11,736.00</b>

This amount goes on the Comparative Statement of Income and Expense Acct. 403



### **BALANCE SHEET**

Acct No.	ASSETS	BALANCE AT BEGINNING OF YEAR	BALANCE AT END OF YEAR
	<b>CURRENT AND ACCRUED ASSETS</b>		
131	Cash	\$ 81,567.00	\$ 51,904.00
134	Working Funds	0.00	0.00
135	Temporary Cash Investments	0.00	0.00
141	Customer Accounts Receivable	0.00	0.00
146	Notes/Receivables from Associated Companies	0.00	0.00
151	Plant Material and Supplies	0.00	0.00
162	Prepayments	0.00	0.00
174	Miscellaneous Current and Accrued Assets	0.00	0.00
	<b>TOTAL CURRENT AND ACCRUED ASSETS</b>	\$ 81,567.00	\$ 51,904.00
	<b>FIXED ASSETS</b>		
101	Utility Plant in Service	\$ 465,638.00	\$ 465,638.00
103	Property Held for Future Use	0.00	0.00
105	Construction Work in Progress	12,664.00	17,448.00
108	Accumulated Depreciation – Utility Plant	<111,096.00>	<129,139.00>
121	Non-Utility Property	57,505.00	57,505.00
122	Accumulated Depreciation – Non Utility	< 57,505.00>	< 57,505.00>
	<b>TOTAL FIXED ASSETS</b>	\$ 367,206.00	\$ 353,947.00
	<b>TOTAL ASSETS</b>	\$ 448,773.00	\$ 405,851.00

**NOTE:** The Assets on this page should be equal to **Total Liabilities and Capital** on the following page.



### BALANCE SHEET (CONTINUED)

Acct. No.		BALANCE AT BEGINNING OF YEAR	BALANCE AT END OF YEAR
	<b>LIABILITIES</b>		
	<b>CURRENT LIABILITES</b>		
231	Accounts Payable	\$ 0.00	\$ 0.00
232	Notes Payable (Current Portion)	0.00	0.00
234	Notes/Accounts Payable to Associated Companies	135,749.00	104,706.00
235	Customer Deposits	0.00	0.00
236	Accrued Taxes	1,033.00	1,581.00
237	Accrued Interest	0.00	0.00
241	Miscellaneous Current and Accrued Liabilities	0.00	0.00
	<b>TOTAL CURRENT LIABILITIES</b>	<b>\$ 136,782.00</b>	<b>\$ 106,287.00</b>
	<b>LONG-TERM DEBT (Over 12 Months)</b>		
224	Long-Term Notes and Bonds	\$ 0.00	\$ 0.00
	<b>DEFERRED CREDITS</b>		
251	Unamortized Premium on Debt	\$ 0.00	\$ 0.00
252	Advances in Aid of Construction	0.00	0.00
255	Accumulated Deferred Investment Tax Credits	0.00	0.00
271	Contributions in Aid of Construction	0.00	0.00
272	Less: Amortization of Contributions	0.00	0.00
281	Accumulated Deferred Income Tax	0.00	0.00
	<b>TOTAL DEFERRED CREDITS</b>	<b>\$ 0.00</b>	<b>\$ 0.00</b>
	<b>TOTAL LIABILITIES</b>	<b>\$ 136,782.00</b>	<b>\$ 106,287.00</b>
	<b>CAPITAL ACCOUNTS</b>		
201	Common Stock Issued	\$ 0.00	\$ 0.00
211	Paid in Capital in Excess of Par Value	0.00	0.00
215	Retained Earnings	0.00	0.00
218	Proprietary Capital (Sole Props and Partnerships)	311,991.00	299,564.00
	<b>TOTAL CAPITAL</b>	<b>\$ 311,991.00</b>	<b>\$ 299,564.00</b>
	<b>TOTAL LIABILITIES AND CAPITAL</b>	<b>\$ 448,773.00</b>	<b>\$ 405,851.00</b>

**WATER COMPARATIVE STATEMENT OF INCOME AND EXPENSE**

Acct. No.	OPERATING REVENUES	PRIOR YEAR	CURRENT YEAR
461	Metered Water Revenue	\$ 63,606.00	\$ 63,359.00
460	Unmetered Water Revenue	79,920.00	79,920.00
474	Other Water Revenues		
	<b>TOTAL REVENUES</b>	<b>\$ 143,526.00</b>	<b>\$ 143,279.00</b>
	<b>OPERATING EXPENSES</b>		
601	Salaries and Wages	\$ 14,992.00	\$ 17,556.00
610	Purchased Water	0.00	0.00
615	Purchased Power	4,220.00	5,920.00
618	Chemicals	2,629.00	2,888.00
620	Repairs and Maintenance	5,138.00	4,136.00
621	Office Supplies and Expense	3,791.00	4,587.00
630	Outside Services	15,442.00	10,670.00
635	Water Testing	1,495.00	2,385.00
641	Rents	273,513.00	80,360.00
650	Transportation Expenses	0.00	0.00
657	Insurance – General Liability	1,636.00	1,163.00
659	Insurance - Health and Life	0.00	0.00
666	Regulatory Commission Expense – Rate Case	0.00	0.00
675	Miscellaneous Expense	0.00	0.00
403	Depreciation Expense	17,827.00	18,041.00
408	Taxes Other Than Income	2,058.00	2,745.00
408.11	Property Taxes	5,784.00	5,318.00
409	Income Tax	0.00	0.00
	<b>TOTAL OPERATING EXPENSES</b>	<b>\$ 348,525.00</b>	<b>\$ 155,769.00</b>
	<b>OPERATING INCOME/(LOSS)</b>	<b>\$ &lt;204,999.00&gt;</b>	<b>\$ &lt; 12,490.00&gt;</b>
	<b>OTHER INCOME/(EXPENSE)</b>		
419	Interest and Dividend Income	\$ 0.00	\$ 0.00
421	Non-Utility Income	313.00	65.00
426	Miscellaneous Non-Utility Expenses	0.00	0.00
427	Interest Expense	0.00	0.00
	<b>TOTAL OTHER INCOME/(EXPENSE)</b>	<b>\$ 313.00</b>	<b>\$ 65.00</b>
	<b>NET INCOME/(LOSS)</b>	<b>\$ &lt;204,686.00&gt;</b>	<b>\$ &lt; 12,425.00&gt;</b>

COMPANY NAME

FISHER'S LANDING WATER &amp; SEWER WORKS, LLC

**SEWER COMPARATIVE STATEMENT OF INCOME AND EXPENSE**

Acct. No.	OPERATING REVENUES	PRIOR YEAR	CURRENT YEAR
521	Flat Rate Revenues	\$	\$
522	Measured Revenues		
536	Other Wastewater Revenues		
	<b>TOTAL REVENUES</b>	\$	\$
	<b>OPERATING EXPENSES</b>		
701	Salaries and Wages	\$	\$
710	Purchased Wastewater Treatment		
711	Sludge Removal Expense		
715	Purchased Power		
716	Fuel for Power Production		
718	Chemicals		
720	Materials and Supplies		
731	Contractual Services – Professional		
735	Contractual Services – Testing		
736	Contractual Services – Other		
740	Rents		
750	Transportation Expense		
755	Insurance Expense		
765	Regulatory Commission Expense		
775	Miscellaneous Expense		
403	Depreciation Expense		
408	Taxes Other Than Income		
408.11	Property Taxes		
409	Income Taxes		
	<b>TOTAL OPERATING EXPENSES</b>	\$	\$
	<b>OTHER INCOME/EXPENSE</b>		
419	Interest and Dividend Income	\$	\$
421	Non-Utility Income		
426	Miscellaneous Non-Utility Expenses		
427	Interest Expense		
	<b>TOTAL OTHER INCOME/EXPENSE</b>	\$	\$
	<b>NET INCOME/(LOSS)</b>	\$	\$

**COMPANY NAME** FISHER'S LANDING WATER & SEWER WORKS, LLC

**SUPPLEMENTAL FINANCIAL DATA**

**Long-Term Debt**

	LOAN #1	LOAN #2	LOAN #3	LOAN #4
Date Issued				
Source of Loan				
ACC Decision No.				
Reason for Loan				
Dollar Amount Issued	\$	\$	\$	\$
Amount Outstanding	\$	\$	\$	\$
Date of Maturity				
Interest Rate	%	%	%	%
Current Year Interest	\$	\$	\$	\$
Current Year Principle	\$	\$	\$	\$

Meter Deposit Balance at Test Year End                      \$ \_\_\_\_\_

Meter Deposits Refunded During the Test Year                      \$ \_\_\_\_\_

<b>COMPANY NAME</b>	FISHER'S LANDING WATER & SEWER WORKS, LLC
<b>Name of System:</b>	FISHER'S LANDING INC. <b>ADEQ Public Water System Number:</b> 14-039

## WATER COMPANY PLANT DESCRIPTION

### WELLS

ADWR ID Number*	Pump Horsepower	Pump Yield (gpm)	Casing Depth (Feet)	Casing Diameter (Inches)	Meter Size (inches)	Year Drilled
55-63872	7.50	100	350	8	2	1974

\* Arizona Department of Water Resources Identification Number

### OTHER WATER SOURCES

Name or Description	Capacity (gpm)	Gallons Purchased or Obtained (in thousands)
SURFACE WATER	25	

BOOSTER PUMPS		FIRE HYDRANTS	
Horsepower	Quantity	Quantity Standard	Quantity Other
25	2	0	0

STORAGE TANKS		PRESSURE TANKS	
Capacity	Quantity	Capacity	Quantity
10,000	1	3,000	1

*Note: If you are filing for more than one system, please provide separate sheets for each system.*

**COMPANY NAME** FISHER'S LANDING WATER & SEWER WORKS, LLC

**Name of System:** FISHER'S LANDING INC. **ADEQ Public Water System Number:** 14-039

**WATER COMPANY PLANT DESCRIPTION (CONTINUED)**

**MAINS**

Size (in inches)	Material	Length (in feet)
2	PVC	2,690
3		
4	PVC	1,590
5		
6		
8		
10		
12		
2.5	PVC	600

**CUSTOMER METERS**

Size (in inches)	Quantity
5/8 X 3/4	71
3/4	
1	3
1 1/2	2
2	1
Comp. 3	
Turbo 3	
Comp. 4	
Turbo 4	
Comp. 6	
Turbo 6	
3	1

For the following three items, list the utility owned assets in each category for each system.

**TREATMENT EQUIPMENT:**

<4>CHLORINATOR <2>MEDIA FILLER <1>CLARIFIER

<2>CHEMICAL SOLUTION FEEDER <1>TURBIDITY METER

**STRUCTURES:**

<1>CHLORINATOR 8'X10' <FRAME>

<1>6'X12' SHADE <FRAME>

<1>STORAGE SHED

**OTHER:**

45 KW STAND BY GENERATOR WITH AUTOMATIC SWITCH GEAR

*Note: If you are filing for more than one system, please provide separate sheets for each system.*

<b>COMPANY NAME:</b> FISHER'S LANDING WATER & SEWER WORKS, LLC
<b>Name of System:</b> FISHER'S LANDING, INC. <b>ADEQ Public Water System Number:</b> 14-039

### WATER USE DATA SHEET BY MONTH FOR CALENDAR YEAR 2010

MONTH	NUMBER OF CUSTOMERS	GALLONS SOLD (Thousands)	GALLONS PUMPED (Thousands)	GALLONS PURCHASED (Thousands)
JANUARY	76	1,583	1,329	0
FEBRUARY	76	1,265	985	0
MARCH	76	1,424	1,059	0
APRIL	76	1,392	938	0
MAY	76	1,060	884	0
JUNE	76	2,329	1,464	0
JULY	76	2,493	1,836	0
AUGUST	76	1,604	1,548	0
SEPTEMBER	76	2,829	1,230	0
OCTOBER	76	1,574	995	0
NOVEMBER	76	2,396	4,701	0
DECEMBER	77	666	0	0
<b>TOTALS →</b>		20,615	16,969	0

What is the level of arsenic for each well on your system? .0075 mg/l  
*(If more than one well, please list each separately.)*

If system has fire hydrants, what is the fire flow requirement? N/A GPM for      hrs

If system has chlorination treatment, does this treatment system chlorinate continuously?  
☒ (x) Yes                      ☐ ( ) No

Is the Water Utility located in an ADWR Active Management Area (AMA)?  
☐ ( ) Yes                      ☒ (x) No

Does the Company have an ADWR Gallons Per Capita Per Day (GPCPD) requirement?  
☐ ( ) Yes                      ☒ (x) No

If yes, provide the GPCPD amount:     N/A    

*Note: If you are filing for more than one system, please provide separate data sheets for each system.*

**COMPANY NAME:** FISHER'S LANDING WATER & SEWER WORKS, LLC

**Name of System:** FISHER'S LANDING INC. **ADEQ Public Water System Number:** 14-039

**UTILITY SHUTOFFS / DISCONNECTS**

MONTH	Termination without Notice R14-2-410.B	Termination with Notice R14-2-410.C	OTHER
JANUARY	NONE	NONE	NONE
FEBRUARY			
MARCH			
APRIL			
MAY			
JUNE			
JULY			
AUGUST			
SEPTEMBER			
OCTOBER			
NOVEMBER			
DECEMBER			
TOTALS →	0	0	0

OTHER (description):

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<b>COMPANY NAME</b>	FISHER'S LANDING WATER & SEWER WORKS, LLC
<b>Name of System:</b>	FISHER'S LANDING, INC <b>Wastewater Inventory Number (if applicable):</b> 14-039

**WASTEWATER COMPANY PLANT DESCRIPTION**  
**TREATMENT FACILITY**

<b>TYPE OF TREATMENT</b> (Extended Aeration, Step Aeration, Oxidation Ditch, Aerobic Lagoon, Anaerobic Lagoon, Trickling Filter, Septic Tank, Wetland, Etc.)	AEROBIC LAGOON
<b>DESIGN CAPACITY OF PLANT</b> (Gallons Per Day)	59,000 GPD

**LIFT STATION FACILITIES**

Location	Quantity of Pumps	Horsepower Per Pump	Capacity Per Pump (GPM)	Wet Well Capacity (gals)
FIRE STATION	2	25	100	10,000
PRUITT CITY	2	15	60	6,000

**FORCE MAINS**

Size	Material	Length (Feet)
4-inch	P.V.C.	7,920
6-inch		

**MANHOLES**

Type	Quantity
Standard	8
Drop	

**CLEANOUTS**

Quantity
8

***Note: If you are filing for more than one system, please provide separate sheets for each system.***

<b>COMPANY NAME</b>	FISHER'S LANDING WATER & SEWER WORKS, LLC	
<b>Name of System:</b>	FISHER'S LANDING INC	<b>Wastewater Inventory Number (if applicable):</b> 14-039

**WASTEWATER COMPANY PLANT DESCRIPTION (CONTINUED)**

**COLLECTION MAINS**

**SERVICES**

Size (in inches)	Material	Length (in feet)
4		
6		
8	PVC	1,500
10		
12		
15		
18		
21		
24		
30		

Size (in inches)	Material	Quantity
4		
6		
8		
12		
15		

**FOR THE FOLLOWING FIVE ITEMS, LIST THE UTILITY OWNED ASSETS IN EACH CATEGORY  
PER WASTEWATER SYSTEM**

<b>SOLIDS PROCESSING AND HANDLING FACILITIES</b>	EVAPORATION LAGOON
<b>DISINFECTION EQUIPMENT</b> (Chlorinator, Ultra-Violet, Etc.)	N/A
<b>FILTRATION EQUIPMENT</b> (Rapid Sand, Slow Sand, Activated Carbon, Etc.)	N/A
<b>STRUCTURES</b> (Buildings, Fences, Etc.)	CHAIN LINK FENCE SURROUNDS LAGOON SYSTEM
<b>OTHER</b> (Laboratory Equipment, Tools, Vehicles, Standby Power Generators, Etc.)	VEHICLES (1) VALVEWRENCH (2) STAND-BY GENERATORS (2)

***Note: If you are filing for more than one system, please provide separate sheets for each system.***

<b>COMPANY NAME</b>	FISHER'S LANDING WATER & SEWER WORKS, LLC
<b>Name of System:</b>	FISHER'S LANDING INC <b>Wastewater Inventory Number (if applicable):</b> 14-039

**WASTEWATER FLOWS**

MONTH/YEAR (Most Recent 12 Months)	NUMBER OF SERVICES	TOTAL MONTHLY SEWAGE FLOW	SEWAGE FLOW ON PEAK DAY
January	N/A	N/A	N/A
February			
March			
April			
May			
June			
July			
August			
September			
October			
November			
December			

**PROVIDE THE FOLLOWING INFORMATION AS APPLICABLE  
PER WASTEWATER SYSTEM**

<b>Method of Effluent Disposal</b> (leach field, surface water discharge, reuse, injection wells, groundwater recharge, evaporation ponds, etc.)	EVAPORATOR PONDS
<b>Groundwater Permit Number</b>	N/A
<b>ADEQ Aquifer Protection Permit Number</b>	P-100605
<b>ADEQ Reuse Permit Number</b>	N/A
<b>EPA NPDES Permit Number</b>	N/A

***Note: If you are filing for more than one system, please provide separate sheets for each system.***

**COMPANY NAME:** FISHER'S LANDING WATER & SEWER WORKS, LLC

**Name of System:** FISHER'S LANDING INC. **Wastewater Inventory Number (if applicable):** 14-039

**UTILITY SHUTOFFS / DISCONNECTS**

MONTH	Termination without Notice R14-2- 609.B	Termination with Notice R14-2- 609.C	OTHER
JANUARY	NONE	NONE	N/A
FEBRUARY			
MARCH			
APRIL			
MAY			
JUNE			
JULY			
AUGUST			
SEPTEMBER			
OCTOBER			
NOVEMBER			
DECEMBER			
TOTALS →	0	0	

OTHER (description):

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COMPANY NAME FISHER'S LANDING WATER & SEWER WORKS, LLC YEAR ENDING 12/31/2010

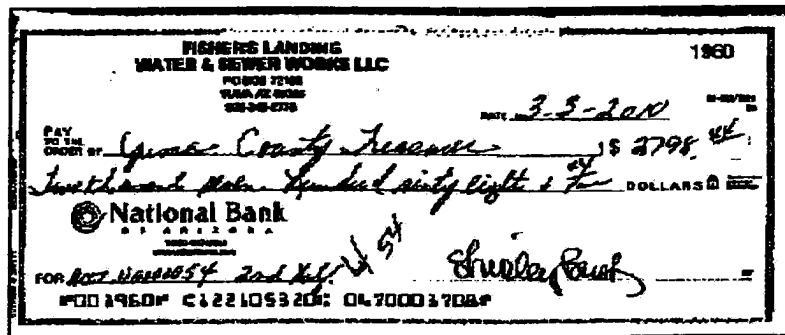
### PROPERTY TAXES

Amount of actual property taxes paid during Calendar Year 2010 was: \$ 5,317.84

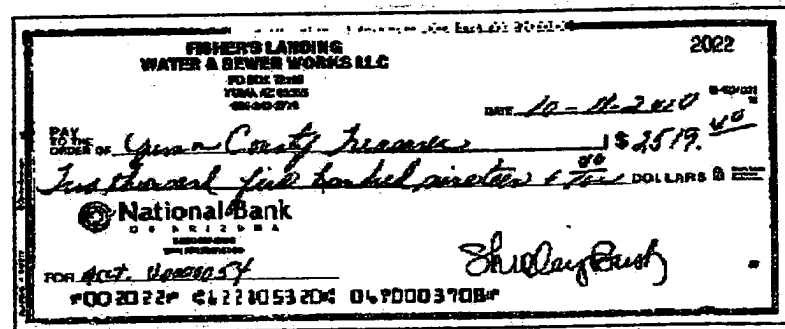
Attach to this annual report proof (e.g. property tax bills stamped "paid in full" or copies of cancelled checks for property tax payments) of any and all property taxes paid during the calendar year.

If no property taxes paid, explain why. \_\_\_\_\_

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_



Processed 03/08/10 \$2798.44 Ch# 1960



Processed 10/21/10 \$2519.40 Ch# 2022

**VERIFICATION  
AND  
SWORN STATEMENT**  
Taxes

RECEIVED

ACC UTILITIES DIRECTOR

**VERIFICATION**

STATE OF ARIZONA

I, THE UNDERSIGNED

OF THE

COUNTY OF (COUNTY NAME)
YUMA
NAME (OWNER OR OFFICIAL) TITLE
CHARLES BUSH, GENERAL MANAGER
COMPANY NAME
FISHER'S LANDING WATER & SEWER WORKS, LLC

DO SAY THAT THIS ANNUAL UTILITY PROPERTY TAX AND SALES TAX REPORT TO THE ARIZONA CORPORATION COMMISSION

FOR THE YEAR ENDING

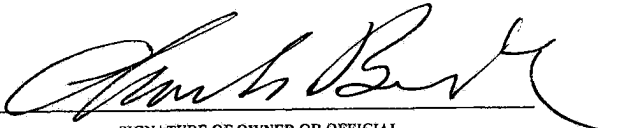
MONTH	DAY	YEAR
12	31	2010

HAS BEEN PREPARED UNDER MY DIRECTION, FROM THE ORIGINAL BOOKS, PAPERS AND RECORDS OF SAID UTILITY; THAT I HAVE CAREFULLY EXAMINED THE SAME, AND DECLARE THE SAME TO BE A COMPLETE AND CORRECT STATEMENT OF BUSINESS AND AFFAIRS OF SAID UTILITY FOR THE PERIOD COVERED BY THIS REPORT IN RESPECT TO EACH AND EVERY MATTER AND THING SET FORTH, TO THE BEST OF MY KNOWLEDGE, INFORMATION AND BELIEF.

**SWORN STATEMENT**

I HEREBY ATTEST THAT ALL PROPERTY TAXES FOR SAID COMPANY ARE CURRENT AND PAID IN FULL.

I HEREBY ATTEST THAT ALL SALES TAXES FOR SAID COMPANY ARE CURRENT AND PAID IN FULL.

  
SIGNATURE OF OWNER OR OFFICIAL

(928) 783-6513

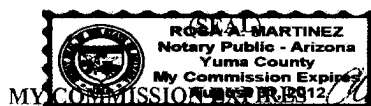
TELEPHONE NUMBER

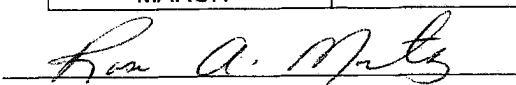
SUBSCRIBED AND SWORN TO BEFORE ME

A NOTARY PUBLIC IN AND FOR THE COUNTY OF

THIS 30th DAY OF

COUNTY NAME	YUMA
MONTH	MARCH
	20 11



  
SIGNATURE OF NOTARY PUBLIC

COMPANY NAME FISHER'S LANDING WATER & SEWER WORKS, LLC YEAR ENDING 12/31/2010

**INCOME TAXES**

For this reporting period, provide the following:

Federal Taxable Income Reported	<u>\$ &lt; 12,544.00&gt;</u>
Estimated or Actual Federal Tax Liability	<u>N/A</u>

State Taxable Income Reported	<u>\$ &lt; 13,036.00&gt;</u>
Estimated or Actual State Tax Liability	<u></u>

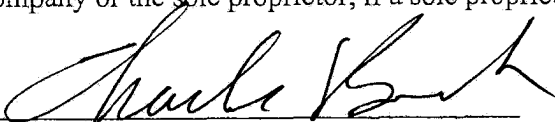
Amount of Grossed-Up Contributions/Advances:

Amount of Contributions/Advances	<u>N/A</u>
Amount of Gross-Up Tax Collected	<u>N/A</u>
Total Grossed-Up Contributions/Advances	<u>N/A</u>

Decision No. 55774 states, in part, that the utility will refund any excess gross-up funds collected at the close of the tax year when tax returns are completed. Pursuant to this Decision, if gross-up tax refunds are due to any Payer or if any gross-up tax refunds have already been made, attach the following information by Payer: name and amount of contribution/advance, the amount of gross-up tax collected, the amount of refund due to each Payer, and the date the Utility expects to make or has made the refund to the Payer.

**CERTIFICATION**

The undersigned hereby certifies that the Utility has refunded to Payers all gross-up tax refunds reported in the prior year's annual report. This certification is to be signed by the President or Chief Executive Officer, if a corporation; the managing general partner, if a partnership; the managing member, if a limited liability company or the sole proprietor, if a sole proprietorship.

  
\_\_\_\_\_  
SIGNATURE

3-31-11  
DATE

CHARLES BUSH  
PRINTED NAME

GENERAL MANAGER  
TITLE

**VERIFICATION  
AND  
SWORN STATEMENT (SEWER)  
Intrastate Revenues Only**

RECEIVED

ACC UTILITIES DIRECTOR

**VERIFICATION**

STATE OF ARIZONA

I, THE UNDERSIGNED

OF THE

COUNTY OF (COUNTY NAME) YUMA
NAME (OWNER OR OFFICIAL) TITLE CHARLES BUSH, GENERAL MANAGER
COMPANY NAME FISHER'S LANDING WATER & SEWER WORKS, LLC

**DO SAY THAT THIS ANNUAL UTILITY REPORT TO THE ARIZONA CORPORATION COMMISSION**

**FOR THE YEAR ENDING**

MONTH	DAY	YEAR
12	31	2010

HAS BEEN PREPARED UNDER MY DIRECTION, FROM THE ORIGINAL BOOKS, PAPERS AND RECORDS OF SAID UTILITY; THAT I HAVE CAREFULLY EXAMINED THE SAME, AND DECLARE THE SAME TO BE A COMPLETE AND CORRECT STATEMENT OF BUSINESS AND AFFAIRS OF SAID UTILITY FOR THE PERIOD COVERED BY THIS REPORT IN RESPECT TO EACH AND EVERY MATTER AND THING SET FORTH, TO THE BEST OF MY KNOWLEDGE, INFORMATION AND BELIEF.

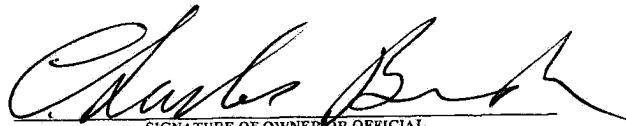
**SWORN STATEMENT**

IN ACCORDANCE WITH THE REQUIREMENT OF TITLE 40, ARTICLE 8, SECTION 40-401, ARIZONA REVISED STATUTES, IT IS HEREIN REPORTED THAT THE GROSS OPERATING REVENUE OF SAID UTILITY DERIVED FROM ARIZONA INTRASTATE UTILITY OPERATIONS DURING CALENDAR YEAR 2010 WAS:

Arizona Intrastate Gross Operating Revenues Only (\$)
\$ _____

(THE AMOUNT IN BOX ABOVE  
INCLUDES \$ \_\_\_\_\_  
IN SALES TAXES BILLED, OR COLLECTED)

**\*\*REVENUE REPORTED ON THIS PAGE MUST INCLUDE SALES TAXES BILLED OR COLLECTED. IF FOR ANY OTHER REASON, THE REVENUE REPORTED ABOVE DOES NOT AGREE WITH TOTAL OPERATING REVENUES ELSEWHERE REPORTED, ATTACH THOSE STATEMENTS THAT RECONCILE THE DIFFERENCE. (EXPLAIN IN DETAIL)**

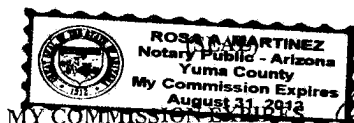
  
SIGNATURE OF OWNER OR OFFICIAL  
(928) 783-6513  
TELEPHONE NUMBER

SUBSCRIBED AND SWORN TO BEFORE ME

A NOTARY PUBLIC IN AND FOR THE COUNTY OF

THIS 30<sup>th</sup> DAY OF

COUNTY NAME YUMA	
MONTH MARCH	2011



MY COMMISSION EXPIRES

August 31-2012

  
SIGNATURE OF NOTARY PUBLIC



**VERIFICATION  
AND  
SWORN STATEMENT  
RESIDENTIAL REVENUE (SEWER)  
Intrastate Revenues Only**

RECEIVED  
2011  
ACC UTILITIES DIRECTOR

VERIFICATION

STATE OF ARIZONA

I, THE UNDERSIGNED

OF THE

COUNTY OF (COUNTY NAME) YUMA	
NAME (OWNER OR OFFICIAL) CHARLES BUSH	TITLE GENERAL MANAGER
COMPANY NAME FISHER'S LANDING SEWER & WATER WORKS, LLC	

DO SAY THAT THIS ANNUAL UTILITY REPORT TO THE ARIZONA CORPORATION COMMISSION

FOR THE YEAR ENDING

MONTH	DAY	YEAR
12	31	2010

HAS BEEN PREPARED UNDER MY DIRECTION, FROM THE ORIGINAL BOOKS, PAPERS AND RECORDS OF SAID UTILITY; THAT I HAVE CAREFULLY EXAMINED THE SAME, AND DECLARE THE SAME TO BE A COMPLETE AND CORRECT STATEMENT OF BUSINESS AND AFFAIRS OF SAID UTILITY FOR THE PERIOD COVERED BY THIS REPORT IN RESPECT TO EACH AND EVERY MATTER AND THING SET FORTH, TO THE BEST OF MY KNOWLEDGE, INFORMATION AND BELIEF.

**SWORN STATEMENT**

IN ACCORDANCE WITH THE REQUIREMENTS OF TITLE 40, ARTICLE 8, SECTION 40-401.01, ARIZONA REVISED STATUTES, IT IS HEREIN REPORTED THAT THE GROSS OPERATING REVENUE OF SAID UTILITY DERIVED FROM ARIZONA INTRASTATE UTILITY OPERATIONS RECEIVED FROM RESIDENTIAL CUSTOMERS DURING CALENDAR YEAR 2010 WAS:

ARIZONA INTRASTATE GROSS OPERATING REVENUES

\$ \_\_\_\_\_

THE AMOUNT IN BOX AT LEFT  
INCLUDES \$ \_\_\_\_\_  
IN SALES TAXES BILLED, OR COLLECTED)

\*RESIDENTIAL REVENUE REPORTED ON THIS PAGE  
MUST INCLUDE SALES TAXES BILLED.

  
SIGNATURE OF OWNER OR OFFICIAL

(928) 783-6513

TELEPHONE NUMBER

SUBSCRIBED AND SWORN TO BEFORE ME

A NOTARY PUBLIC IN AND FOR THE COUNTY OF

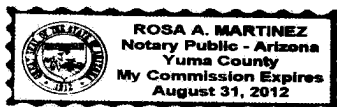
THIS

30<sup>th</sup>

DAY OF

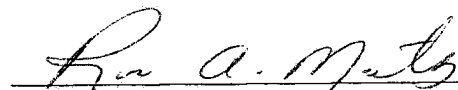
NOTARY PUBLIC NAME	
COUNTY NAME YUMA	
MONTH MARCH	2011

(SEAL)



MY COMMISSION EXPIRES

Aug. 31, 2012

  
SIGNATURE OF NOTARY PUBLIC

**VERIFICATION  
AND  
SWORN STATEMENT (WATER)  
Intrastate Revenues Only**

RECEIVED

ACC UTILITIES DIRECTOR

**VERIFICATION**

STATE OF ARIZONA

I, THE UNDERSIGNED

OF THE

COUNTY OF (COUNTY NAME)	YUMA
NAME (OWNER OR OFFICIAL) TITLE	CHARLES BUSH, GENERAL MANAGER
COMPANY NAME	FISHER'S LANDING WATER & SEWER WORKS, LLC

**DO SAY THAT THIS ANNUAL UTILITY REPORT TO THE ARIZONA CORPORATION COMMISSION**

**FOR THE YEAR ENDING**

MONTH	DAY	YEAR
12	31	2010

HAS BEEN PREPARED UNDER MY DIRECTION, FROM THE ORIGINAL BOOKS, PAPERS AND RECORDS OF SAID UTILITY; THAT I HAVE CAREFULLY EXAMINED THE SAME, AND DECLARE THE SAME TO BE A COMPLETE AND CORRECT STATEMENT OF BUSINESS AND AFFAIRS OF SAID UTILITY FOR THE PERIOD COVERED BY THIS REPORT IN RESPECT TO EACH AND EVERY MATTER AND THING SET FORTH, TO THE BEST OF MY KNOWLEDGE, INFORMATION AND BELIEF.

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Arizona Intrastate Gross Operating Revenues Only (\$)

\$ 153,699.00

(THE AMOUNT IN BOX ABOVE  
INCLUDES \$ 10,420.00  
IN SALES TAXES BILLED, OR COLLECTED)

**\*\*REVENUE REPORTED ON THIS PAGE MUST  
INCLUDE SALES TAXES BILLED OR  
COLLECTED. IF FOR ANY OTHER REASON,  
THE REVENUE REPORTED ABOVE DOES NOT  
AGREE WITH TOTAL OPERATING REVENUES  
ELSEWHERE REPORTED, ATTACH THOSE  
STATEMENTS THAT RECONCILE THE  
DIFFERENCE. (EXPLAIN IN DETAIL)**

*Charles Bush*

SIGNATURE OF OWNER OR OFFICIAL  
(928) 783-6513

TELEPHONE NUMBER

SUBSCRIBED AND SWORN TO BEFORE ME

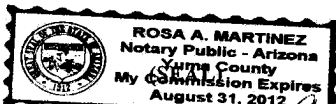
A NOTARY PUBLIC IN AND FOR THE COUNTY OF

THIS

30th

DAY OF

COUNTY NAME	YUMA
MONTH	MARCH, 2011



MY COMMISSION EXPIRES August 31, 2012

*Rosa A. Martinez*  
SIGNATURE OF NOTARY PUBLIC

**VERIFICATION  
AND  
SWORN STATEMENT  
RESIDENTIAL REVENUE (WATER)  
INTRASTATE REVENUES ONLY**

RECEIVED  
10/30/2011  
ACC UTILITIES DIRECTOR

VERIFICATION  
STATE OF ARIZONA

I, THE UNDERSIGNED  
  
OF THE

COUNTY OF (COUNTY NAME) YUMA	
NAME (OWNER OR OFFICIAL) CHARLES BUSH	TITLE GENERAL MANAGER
COMPANY NAME FISHER'S LANDING WATER & SEWER WORKS, LLC	

DO SAY THAT THIS ANNUAL UTILITY REPORT TO THE ARIZONA CORPORATION COMMISSION

FOR THE YEAR ENDING

MONTH	DAY	YEAR
12	31	2010

HAS BEEN PREPARED UNDER MY DIRECTION, FROM THE ORIGINAL BOOKS, PAPERS AND RECORDS OF SAID UTILITY; THAT I HAVE CAREFULLY EXAMINED THE SAME, AND DECLARE THE SAME TO BE A COMPLETE AND CORRECT STATEMENT OF BUSINESS AND AFFAIRS OF SAID UTILITY FOR THE PERIOD COVERED BY THIS REPORT IN RESPECT TO EACH AND EVERY MATTER AND THING SET FORTH, TO THE BEST OF MY KNOWLEDGE, INFORMATION AND BELIEF.

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ARIZONA INTRASTATE GROSS OPERATING REVENUES

\$ 153,699.00

(THE AMOUNT IN BOX AT LEFT

INCLUDES \$ 10,420.00

IN SALES TAXES BILLED, OR COLLECTED

\*RESIDENTIAL REVENUE REPORTED ON THIS PAGE  
MUST INCLUDE SALES TAXES BILLED.

  
SIGNATURE OF OWNER OR OFFICIAL

(928) 783-6513

TELEPHONE NUMBER

SUBSCRIBED AND SWORN TO BEFORE ME

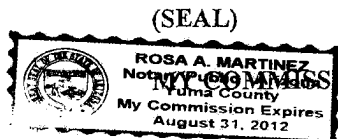
A NOTARY PUBLIC IN AND FOR THE COUNTY OF

THIS

30th

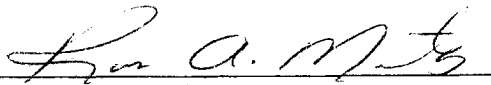
DAY OF

NOTARY PUBLIC NAME	
COUNTY NAME YUMA	
MONTH MARCH	2011



MY COMMISSION EXPIRES

aug. 31, 2012

  
SIGNATURE OF NOTARY PUBLIC